## Maldives Library Consortium Membership Application Form

| Membership No: |  |
|----------------|--|
| MLC-           |  |

| Institute Information                      |            |              |               |        |                 |          |               |                                |  |  |
|--|------------|--------------|---------------|--------|-----------------|----------|---------------|--------------------------------|--|--|
| Institute Name                             |            |              |               |        |                 |          |               |                                |  |  |
| Address                                    |            |              |               |        |                 |          |               |                                |  |  |
| Street                                     |            |              |               |        |                 |          |               |                                |  |  |
| Post Code                                  |            |              |               |        |                 |          |               |                                |  |  |
| City/Atoll/Islan                           | ıd         |              |               |        |                 |          |               |                                |  |  |
| No. of Campus                              |            |              |               |        |                 |          |               |                                |  |  |
| No. of FTE (full-                          | -time eq   | juivalent) S | Students      |        |                 |          |               |                                |  |  |
| No. of Staff (ac                           | and admir  | nistrative)  | Acad          | demic: |                 | Adm      | ninistrative: |                                |  |  |
| Phone                                      |            |              |               | Fax    | Fax             |          |               |                                |  |  |
| Email                                      |            |              |               |        |                 | <u> </u> |               |                                |  |  |
| Website                                    |            |              |               |        |                 |          |               |                                |  |  |
| Public IP addre                            | ss(s) or I | IP block     |               |        |                 |          |               |                                |  |  |
|  |            |              |               |        |                 |          |               |                                |  |  |
| Focal Point Contact Information            |            |              |               |        |                 |          |               |                                |  |  |
| Contact Person 1 (primary contact person)* |            |              |               |        |                 |          |               |                                |  |  |
| Full Name                                  |            |              |               |        |                 |          |               |                                |  |  |
| Designation (lib                           | brarian r  | ecommen      | ided)         |        |                 | T        |               |                                |  |  |
| Phone                                      |            |              |               | Fax    |                 |          |               |                                |  |  |
| Email                                      |            |              |               |        |                 |          |               |                                |  |  |
|  |            |              | Co            | ntact  | Person          | 2        |               |                                |  |  |
| Full Name                                  |            |              |               |        |                 |          |               |                                |  |  |
| Designation                                |            |              |               |        |                 | 1        |               |                                |  |  |
| Phone                                      |            | Fa           |               |        |                 |          |               |                                |  |  |
| *Plages indicate:                          | tha prima  | ani contact  | forvouring    | tituto |                 |          |               |                                |  |  |
| *Please indicate                           | іпе ртті   | ary contact  | jor your iris | litute |                 |          |               |                                |  |  |
|  |            |              |               |        |                 |          |               |                                |  |  |
|  |            |              |               |        |                 |          |               |                                |  |  |
|  |            |              |               |        |                 |          |               |                                |  |  |
|  |            |              |               |        |                 |          |               | Authorised Signature and Stamp |  |  |
|  |            |              |               |        |                 |          |               | Date:                          |  |  |
|  |            |              |               |        |                 |          |               |                                |  |  |
|  |            |              |               |        |                 |          |               |                                |  |  |
| MLC USE ONLY                               |            |              |               |        | OFFICE USE ONLY |          |               |                                |  |  |
| Received by:                               |            | Signature:   |               |        | Receive         | ed by:   |               | Signature:                     |  |  |
| Date:                                      |            | Time:        |               |        | Date:           |          |               | Time:                          |  |  |
| Comments:                                  |            |              |               |        | Comme           | ents:    |               |                                |  |  |
|  |            |              |               |        |                 |          |               |                                |  |  |
|  |            |              |               |        |                 |          |               |                                |  |  |